



Holy Trinity Parish Church,  
Longlevens, Gloucester



# Parish Communion

*Using Eucharistic Prayer B*

***Before the Service Talk to God.***

***During the Service Let God talk to you.***

***After the Service Talk to one another.***

**We strive to be:**

A growing and vibrant church with an open door, through which we take God's love out into the community and welcome and nourish with God's love all who enter

*Just as I have loved you, you also should love one another – John 13.34*

*Taste and see that the Lord is good – Psalm 34.8*

# The Gathering

*All stand as the clergy and choir enter*

*All sit and any necessary announcements or notices will be made*

*Words of welcome and introduction may be said*

## Hymn

## The Greeting

*The president greets the people*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All* **and also with you.**

## Prayer of Preparation

*This prayer may be said*

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

*A deacon invites us to confess our sins*

*We sit or kneel and keep a moment of silence*

*All*    **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
*All*    **Amen.**

*We stand*

## **Gloria in Excelsis**

*The Gloria in excelsis may be used*

*All*    **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

*The president introduces a period of silent prayer.*

*The Collect is said.*

All **Amen.**

## *The Liturgy of the Word*

### Readings

We sit

**First Reading**     *This is usually taken from the Old Testament*

**Second Reading**     *This is usually taken from the New Testament*

*At the end of the readings the reader says*

This is the word of the Lord.

All **Thanks be to God.**

**Hymn**     *During this hymn we turn to face the Book of Gospels*

## **Gospel Reading**

*An acclamation may herald the Gospel reading.*

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to N.

*All*    **Glory to you, O Lord.**

*At the end the reader says*

This is the Gospel of the Lord.

*All*    **Praise to you, O Christ.**

## **Sermon**

*When the sermon has been introduced we sit*

*The deacon invites us to stand to affirm our faith*

Let us declare our faith in God, Father, Son and Holy Spirit.

## **The Creed**

*All*    **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
    and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
    is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*The intercessor introduces the prayers.*

*Please sit or kneel*

In the power of the Spirit, and in union with Christ  
we pray to the Father

*The prayers may include one or other of these responses*

Lord, in your mercy <b>hear our prayer</b>	Lord, hear your people <b>and answer our prayers.</b>	Lord, hear us <b>Lord, graciously hear us</b>
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*and at the end*

*All* Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# *The Liturgy of the Sacrament*

## **The Peace**

*All stand*

*The president introduces the Peace with a suitable sentence and then says*

The peace of the Lord be always with you  
*All*    **and also with you.**

*A deacon says*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **Preparation of the Table**

### **Hymn**

*The gifts of the people may be gathered and presented.*

*The table is prepared and bread and wine are placed upon it.*

## **Taking of the Bread and Wine**

*The president takes the bread and wine and may use a prayer of preparation.*

## The Eucharistic Prayer

The Lord be with you  
*All* **and also with you.**

Lift up your hearts.  
*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

*The president may use alternative words which replace all that follows up to "Holy, holy, holy".*

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

*A Short Proper Preface may be inserted here*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All*    **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

*All*    **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [*N and*] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*    **Amen.**

*We remain standing and keep a moment of silence.*

## The Lord's Prayer

*A deacon invites us to continue in prayer, saying either*

As our Saviour taught us, so we pray:

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

*(or)* Let us pray with confidence as our Saviour has taught us

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread saying*

We break this bread  
to share in the body of Christ.

*All*    **Though we are many, we are one body,  
because we all share in one bread.**

*(or)*

Every time we eat this bread  
and drink this cup,

*All*    **we proclaim the Lord's death  
until he comes.**

## Giving of Communion

*The president says the invitation to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*As the ministers receive Holy Communion  
we sing: (or) we say:*

**Jesus, Lamb of God,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world.  
have mercy on us.**

**Jesus, redeemer of  
the world,  
grant us peace.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*The president and people receive communion.*

*Authorized words of distribution are used and the communicant replies*

**Amen.**

## **Hymn**

*Any consecrated bread and wine which is not required for purposes of communion is consumed at the end of the distribution or after the service.*

## Prayer after Communion

*Silence is kept.*

*The Post Communion prayer for the day is said.*

*One of these prayers may be said*

**All**    **Almighty God,**  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
**Amen.**

*(or)*

**All**    **You have opened to us the Scriptures, O Christ,**  
and you have made yourself known  
in the breaking of the bread.  
**Abide with us, we pray,**  
that, blessed by your royal presence,  
we may walk with you  
all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever.  
**Amen.**

## *The Dismissal*

### **Final Hymn**

### **Blessing**

*The president gives us God's blessing which ends with these words*

... and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*    **Amen.**

*A deacon says*

Go in peace to love and serve the Lord.

*All*    **In the name of Christ. Amen.**

*The ministers and people depart.*

The oak cross on the front of the service booklet was donated to Holy Trinity Church in 2016 in memory of Graham Robinson.

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